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Rev. Cesar Chen Parochial Vicar

#### PARISH OFFICE 615 New JERSEY AVE

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# SacredHeartChurch A Roman Catholic Community

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# PALM SUNDAY OF THE PASSION OF THE LORD

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"Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." - Lk 19:38

# SACRAMENT OF THE EUCHARIST - MASS SCHEDULESunday:7:30am, 9:00am, 10:30am, 12:00pm, 1:30pm(Spanish)Monday - Friday:12:00pm in the churchSaturday:9:00am in the church,5:00pm in church (Anticipated Mass of Sunday)Holy Days & Holidays: As announced in Bulletin

#### SACRAMENT OF RECONCILIATION

Saturday: 4:00pm - 4:45pm Daily: Upon request following the 12:00pm Mass SACRAMENT OF BAPTISM

Parents should contact the parish office to schedule an interview and register for the required baptismal preparation session. **Preparation:** in the church at 7:00pm

Sacrament: in the church at at 3:00pm Apr. 16 (8:30pm), May 15, Jun.12

#### SACRAMENT OF MARRIAGE

The Common Policy for Marriage in all Catholic parishes of New Jersey requires couples to begin preparation at least one year prior to the planned wedding date. It is advisable to contact the parish office before any other arrangements are made.

#### SACRAMENT OF ANOINTING OF THE SICK

The Anointing of the Sick is available for all seriously ill members of our parish family. Please call the parish office.

#### R.C.I.A.

The Rite of Christian Initiation of Adults is the Church's process to prepare to receive the sacraments of Baptism, Confirmation and Eucharist. If you or someone you know is interested in learning more, please call the parish office.

#### **PARISH REGISTRATION / OFFICE HOURS** We invite all new members of our parish family to register at the Parish Office during regular office hours: 9:00am to 5:00pm Monday - Friday; Saturdays and Sundays Closed.

#### Palm Sunday Of The Passion Of The Lord

Biblical commentators tell us that the passion narratives were the first parts of the Jesus story to be proclaimed. Each evangelist approaches the narrative with his unique perspective and one would expect an opening scene in the garden of Gethsemane or in Pilate's courtroom where Jesus receives his sentence, is then tortured and taken off to Calvary for his execution. But in Luke's account that's not what we hear first.

Instead there is a long narrative about Jesus and his disciples at the Last Supper and judging from the goings-on around that table we can imagine that Jesus' passion has already begun - a passion of discouragement, frustration and failure. After being with him for three years the disciples still have questions and still don't understand what he has been teaching them about service and sacrifice for the sake of the kingdom of God.

Jesus is the "Suffering Servant" who speaks to a people enslaved. Their exile is that of weakness and failure. Jesus reaches out to them in solidarity. But they would rather stay imprisoned in their own notions of God and holiness - and of what's right and wrong. They are trapped in their own self-righteousness. And despite the hostility he meets, Jesus is not a defenseless victim and remains faithful to his mission. His passion concretely speaks the words of Isaiah: "I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting."

Jesus' strong sense of commitment to the task entrusted to him rises from the interior strength God renews in him each day. He discovers for himself and proclaims to others the God who is always willing to speak again and always willing to forgive. And that is the God we meet during Holy Week, as we are present to Jesus's living out of his role as God's servant.

The word "passion" has roots in words meaning "suffering" and "being acted upon." There are many people in our world who suffer or have been victimized at the mercy of others. Today we are still in the middle of a world-wide pandemic and daily we are witnesses to a brutal and unprovoked war in the Ukraine - all of which heightens our sense of fear and helplessness. But we also suffer from the pressures of political, economic and social systems, which drain our energy and suffocate our faith.

Still, we must always identify with Jesus, receiving strength from his endurance under his own passion.

"Passion" in English also suggests having strong feelings. In this sense Jesus was an initiator, one who felt strongly about what he was to do and went about doing it. He was a passionate lover of God and of humanity, and this passion energized and forged his determination to continue on the path God gave him - to preach God's love for the outsider. No opposition could prevent this passionate savior from completing his task for us, even if it meant his death.

Jesus comes to us when our hope is shattered and we want to walk away. He comes to us in the poor and the sick and the frightened and the lonely. He comes to us when we grow weak and feeble because of old age or illness, and he lifts us up with the assurance that he will stay with us through the valley of death until we, too, will rise with him to the fullness of life.

Today's narrative ends at the tomb. But we come to Holy Week not to focus on the Crucified Christ in sadness and sorrow, but to worship the Risen and Living Lord, who challenges us, who transforms us, and who enables us to be courageous witnesses of his presence to others.



#### PARISH OFFICE HOURS EASTER HOLY DAYS

In observance of the Easter Holy Days, the parish office will close on Wednesday, April 13th at 5:00 PM and reopen on Tuesday, Apr. 19th at 9:00 AM. The priests and parish staff wish our parish family a holy and joy-filled Easter Season!

#### **ANNIVERSARY CELEBRATIONS**

Preparations are underway for the annual tradition of honoring those couples in our Archdiocese who will be celebrating five, twentyfive, and fifty years of Christian marriage in the

year 2022. These anniversary liturgies will be celebrated by Joseph Cardinal Tobin in the Cathedral Basilica of the Sacred Heart in Newark. Since there were no celebrations in 2020 and 2021 any couple who would have celebrated their Silver or Gold Anniversary in those years can participate as well.

For five and twenty-five year anniversaries the liturgy will be celebrated on April 24th at 3:00PM (must register by April 15th)

For fifty year anniversaries the liturgy will be celebrated on May 15th at 3:00PM (must register by May 6th) Please call the parish office to register.

# EASTER FLOWER MEMORIAL

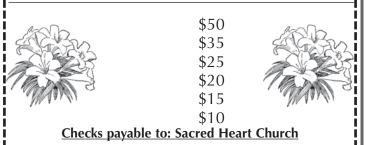
Your Name

Address

City/State/Zip

<u>Phone</u>

In Memory of:





# CELEBRATIONS

Joins us as we celebrate the Week That Changed The World!

#### Palm Sunday of the Passion of the Lord Sunday, April 10th

Masses: Saturday, April 9th, 5:00 PM

Sunday, April 10th, 7:30, 9:00, 10:30, 12:00, 1:30 (In Spanish).

Palm branches will be available before each Mass. In charity to others, please be sure to santize your hands before taking your palm.

# Holy Thursday

Mass of the Lord's Supper Thursday, April 14th, 7:30 PM

The church will be open until Midnight for anyone who would like to spend time in prayer and reflection with the Lord.

#### **Good Friday**

Commemoration of the Lord's Passion & Death Friday, April 15th, 3:00 PM

\*\*Due to the pandemic, No kissing of the Cross will be permitted during the veneration of the Cross. Reverencing the cross will done by a genuflection or a bow.

> Holy Saturday The Easter Vigil Saturday, April 16th, 8:30 PM

#### The Resurrection of the Lord, Easter Sunday Sunday, April 17th

Masses: 7:30, 9:00, 10:30, 12:00, 1:30 (In Spanish).

#### SPECIAL COLLECTIONS April 9 & 10 Annual Appeal - Special Collection

Your generous support in this second collection will help our parish achieve our Annual Appeal goal. The Annual Appeal is a great way to give alms during Lent as it supports many ministries for our brothers and sisters in need across the Archdiocese. If we exceed our goal the Appeal also becomes a fundraiser for our parish and reduces our assessment expense. Envelopes are available in the pews.

#### Good Friday, April 15th Pontifical Collection for the Holy Land

Your generous support will assist the Christians struggling to survive in the land of our Savior.

#### PLEASE PRAY FOR OUR PARISH FAMILY

- SICK: Betty Tynan, Baby Ryan Joseph Lomuscio, Sal Russo, Charles Klimkowsky, Nancy Namoviez, Giovanna Muscara, Al & Joan Viscuso, Lea Pappas, Anita Barcia, Denise Swanteck, Maureen F. Coughlin, John Smith, Julius Single, Dave Tzrepla, Frank Buco, Sr., John Stemkowski, Christopher N. Coughlin, Vladimir Pudoff, Isabella Lugo, Tess, Franceso Giacchi, Mario Alongi, Sr., Grace Dacchille, John Scivetti, Joseph Caramanico, Ken Stone, Timothy Yushak, Corazon Santos, Jaxson Rivera, Marilyn Loughran, Luca Ataide, Donald Tetreault, Mario Diaz, Jeanne Dziencio, Norma Altreche, Joseph M. Diaz, Patrick H. Diaz, Kim Stefani, Linda Vasquez, Joelle Montillo, Colleen Branigan, Vincent Russo, Nenita A. Jacildone, Anthony Scorre
- **DECEASED:** All those from our parish family the Lord has called home.

#### CHURCH BELLS

#### CELEBRATE & COMMEMORATE

The Sacred Heart Church bell rings:

#### MONDAY, APRIL 11TH

In Honor of:	Raymond Chmielewski
Donated by:	Rosemary Chmielewski

#### TUESDAY, APRIL 12TH

In Honor of:	The Intentions of Susan Kimbal
Donated by:	Jim & Isabel Cavalcante

#### WEDNESDAY, APRIL 13TH

- In Honor of: Ella Sommers
- Donated by: Rosemary Chmielewski

### PASCHAL TRIDUUM THE HOLIEST OF DAYS

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.

The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil. The liturgical services that take place during the Triduum are: Mass of the Lord's Supper, Good Friday of the Lord's Passion, and Mass of the Resurrection of the Lord.

The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection. For this reason, Mother Church invites all Her children to join together and to participate in the Lord's Supper on Holy Thursday, the Lord's Passion & Death on Good Friday, and the Vigil of all vigils, the time of waiting, for the Lord's Resurrection on Holy Saturday. *No other Masses are celebrated on these days because all the faithful's attention and energy needs to be focused so that these events, which are the cornerstone of our faith, can be made present again in the time we live.* 

Here at Sacred Heart there will be **NO 12:00PM Mass this coming** Thursday and Friday, Holy Thursday and Good Friday. There will be **NO** 9:00AM or 5:00PM Mass this coming Saturday, Holy Saturday. APRIL 3, 2022 FIFTH SUNDAY OF LENT



Anticipated Mass for Sunday 5:00 pm Maria Isabel Arenas

#### SUNDAY - PALM SUNDAY OF THE PASSION OF THE LORD

7:30am People Of Sacred Heart
9:00am Evelyn Earl
10:30 am James & Eleanor Scotti
12:00pm Krizan Peros
1:30 pm Maria Isabel Arenas

MONDAY - Monday of Holy Week 12:00pm Arthur Byrne

**TUESDAY - Tuesday of Holy Week** 12:00pm Greg Kinga Family (Living)

WEDNESDAY - Wednesday of Holy Week 12:00pm Mary English Mc Dede

Paschal Tríduum

THURSDAY - HOLY THURSDAY MASS OF THE LORD'S SUPPER 7:30pm Pilar Cantos & Saturnino Cantos

#### FRIDAY - GOOD FRIDAY THE PASSION OF THE LORD

3:00pm Commemoration of the Lord's Passion & Death

#### SATURDAY - HOLY SATURDAY THE EASTER VIGIL

8:30pm Lorenza & Julian Duran and Howard Wartel

#### SUNDAY - EASTER SUNDAY THE RESURRECTION OF THE LORD

7:30am	People Of Sacred Heart
9:00am	Joseph J. Pavlica, Jr.
10:30 am	Catherine & Jerimiah Hallahan
12:00pm	Scardino & Pereira Families
1:30 pm	Juan Buques Aguinaga



STEWARDSHIP

Collection Totals Not Available At Time Of Publication

## ARCHDIOCESE OF NEWARK 2022 LENTEN REGULATIONS

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. If posible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.

**On a day of Fast**, only one (1) full meal is permitted and two (2) smaller meals, which added together, would not exceed the main meal in quantity.

Those between the ages of 18 and 59 are obliged to fast.

**On a day of Abstinence**, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

- 2. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.
- **3.** The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.
- 4. The time for fulfilling the Paschal Precept (Easter Duty<sup>\*</sup>) extends from the **First Sunday of Lent**, <u>March 6, 2022</u> to the Solemnity of the Holy Trinity, <u>June 12, 2022</u>.

\*Canon 920, §1. All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.

#### ARCHDIOCESE OF NEWARK - ANNUAL APPEAL 2022

The Archdiocese's 2022 Annual Appeal is currently underway. You may have already received at home a letter from Cardinal Tobin explaining the important role the Annual Appeal plays for our Archdicoese. Gifts to the Annual Appeal play a critical role in the delivery of programs and ministries provided by the Archdiocese that are at the heart of the mission of our local Church.

Your gift will assist passing on the faith, ministries that proclaim the Gospel, care for the Poor and Vulnerable, forming future priests and supporting retired clergy.

#### To Date, 116 families from our parish family have generously supported the Appeal: Our Parish's Goal - \$34,000 -- Paid To Date - \$20,890 (61.44% of Goal)

Your generosity not only supports all the ministries listed above but can also be a direct support for our parish as well. If we exceed our parish goal in paid pledges by June 30th, like we did last year thanks to your generosity, we will receive a rebate from the Archdiocese of all the excess funds and a 2% reduction in our parish assessment expense for the fiscal year. This 2% reduction saved the parish more than \$6,900 in assessment expense last year. The Archdiocese also rebated back to the parish \$9,848.70 in excess funds received from our parish! It's a great way for our parish family to "fund raise" and help others at the same time. Thank you so much to all who have supported the Annual Appeal by giving a gift!!

\*\*Reminder, we must collect our Parish's Goal in paid gifts by June 30th. If we don't accomplish this, the shortfall will be added as an expense to our budget and must be paid to the Archdiocese and we will not receive the 2% reduction in our assessment expense.\*\*

If you haven't already done so, please prayerfully consider your gift to the 2022 Annual Appeal. Envelopes for the Appeal are available in the pews. You can also make your gift online at www.rcan.org/sharing. Please be sure to select Sacred Heart Church, Lyndhurst so the parish receives credit.